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Bib Data Sheet

CONFIRMATION NO. 2982

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|----------------------------|
| SERIAL NUMBER 10/077,665 | FILING DATE 02/14/2002 RULE | CLASS 411 | GROUP ART UNIT 3627 | ATTORNEY DOCKET NO. |
|------------------------------------|---|---------------------|-------------------------------|----------------------------|

APPLICANTS

Garrett Andrew Smith, San Luis Obispo, CA;

** CONTINUING DATA *****

8/21/03 No MC

** FOREIGN APPLICATIONS *****

8/21/03 None MC

IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **

** 03/15/2002

| | | | | |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <u>ML</u> Initials | | | | |

ADDRESS

Garrett A. Smith
1365 Bishop Street
San Luis Obispo, CA 93401

TITLE

Bicycle chaining fastener system

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 412 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |